1	RESOLUTION NO.
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH CHF CONTRACTORS, INC., IN AN
5	AMOUNT NOT TO EXCEED ONE HUNDRED EIGHTY-NINE
6	THOUSAND, TWO HUNDRED FIFTY-EIGHT DOLLARS (\$189,258.00),
7	FOR THE STONEWALL ROAD AND COUNTRY CLUB BOULEVARD
8	DRAINAGE PROJECT; AND FOR OTHER PURPOSES
9	
10	WHEREAS, Bids were solicited for the Stonewall Road and Country Club Boulevard Drainage
11	Improvement Project, Project No. 03-17-DR-106A, Bid No. 716; and,
12	WHEREAS, CHF Contractors, Inc., was the lowest responsive, responsible bid meeting specifications
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. The City Manager is hereby authorized to execute an agreement with CHF Contractors
16	Inc., for the Stonewall Road and Country Club Boulevard Drainage Project in an amount not to exceed One
17	Hundred Eighty-Nine Thousand, Two Hundred Fifty-Eight Dollars (\$189,258.00), which is the base bid
18	amount of One Hundred Fifty-Seven Thousand, Seven Hundred Fifteen Dollars (\$157,715.00), plus 20%
19	contingencies.
20	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
21	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: February 18, 2020
30	ATTEST: APPROVED:
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32	
33	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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